



# TRADE AGREEMENT

Volunteer Name \_\_\_\_\_

## COMPANY INFORMATION

Company \_\_\_\_\_

Approved by (please print) \_\_\_\_\_

Approved by (signature) \_\_\_\_\_ Date \_\_\_\_\_

I am authorize by the company above to sign on their behalf.

Phone \_\_\_\_\_ Email \_\_\_\_\_

By signing this agreement, I agree on behalf of the company listed above to fulfill all listed sponsorships. I understand that all sponsorships are ineligible for cancellation after 12/31/21 without express written consent from the Executive Board of Directors. This contract is not complete until it has been reviewed and accepted by the trade committee. Once accepted, I will receive a copy of the contract signed by the chamber staff.

## TRADE INFORMATION

The company agrees to provide the following products or services in fulfillment of its responsibilities on the undersigned agreement.

Chamber agrees to provide \_\_\_\_\_

Total Value of Sponsorship \_\_\_\_\_

Company agrees to provide (description of service) \_\_\_\_\_

Total Cash Value of Trade \_\_\_\_\_

## SPONSORSHIP INFORMATION

Event Sponsorship Contact \_\_\_\_\_

Email \_\_\_\_\_

Logo/Marketing Contact \_\_\_\_\_

Email \_\_\_\_\_

## CHAMBER OFFICE USE ONLY

Date and Time Received \_\_\_\_\_ Staff Initials \_\_\_\_\_

Approved \_\_\_\_\_ Date \_\_\_\_\_

Logo on file \_\_\_\_\_

Contract Sent to company \_\_\_\_\_ Uploaded \_\_\_\_\_

**COMPANY PURCHASING SPONSORSHIP** \_\_\_\_\_

\*Please indicate month or dates chosen for sponsorships if applicable

<b>Events</b>	<b>SPONSORSHIP</b>	<b>VALUE</b>
Annual Awards Gala	_____	\$ _____
Classic Golf Tournament	_____	\$ _____
Celebration	_____	\$ _____

**Networking Events**

After Hours	_____	\$ _____
Business@Lunch	_____	\$ _____
New Member Orientation	_____	\$ _____
Women Connect	_____	\$ _____

**Legislative Events**

Coffee and Commerce	_____	\$ _____
Congressional Luncheon	_____	\$ _____
Legislative Luncheon	_____	\$ _____
State of the City	_____	\$ _____
State of the Schools	_____	\$ _____
Engaged Citizens	_____	\$ _____
Government Affair Benefactor	_____	\$ _____

**Programs**

Buy Bixby	_____	\$ _____
Co-Branding Campaign	_____	\$ _____
Operation Thank You	_____	\$ _____

**Digital Marketing**

eNews	_____	\$ _____
Website	_____	\$ _____
Social Media Highlight	_____	\$ _____

**COMPANY PURCHASING SPONSORSHIP**

\*Please indicate month or dates chosen for sponsorships if applicable

<b>Print Marketing</b>	<b>SPONSORSHIP</b>	<b>VALUE</b>
Bixby Living Guide		\$
Move to Bixby Guide		\$
Events Postcard		\$
Legislative Agenda		\$
New Resident Welcome Letter		\$
New Resident Welcome Packet		\$
Membership Folder		\$

**Bixby Development Foundation**

Foundation Benefactor		\$
Foundation Building		\$
Leadership Bixby		\$
Ideas & Insights		\$
Economic Update Breakfast		\$
FootGolf Tournament		\$
Community Table		\$
Economic Profile		\$
Business Guide		\$

**Remaining 2021 Opportunities**

Classic Golf Tournament		\$
Business@Lunch		\$
Congressional Luncheon		\$
Women Connect		\$
State of the City		\$
Buy Bixby		\$
Leadership Bixby		\$
Economic Update Breakfast		\$
Community Table		\$