



PO Box 158, Bixby, OK 74008 | P: 918-366-9445 F: 918-366-9443 | www.bixbychamber.com | staceyw@bixbychamber.com

TRADE AGREEMENT

Volunteer Name _____

COMPANY INFORMATION

Company _____

Approved by (please print) _____

Approved by (signature) _____ Date _____

☐ I am authorize by the company above to sign on their behalf.

Phone _____ Email _____

By signing this agreement, I agree on behalf of the company listed above to fulfill all listed sponsorships. I understand that all sponsorships are ineligible for cancellation after 12/31/24 without express written consent from the Executive Board of Directors. This contract is not complete until it has been reviewed and accepted by the trade committee. Once accepted, I will receive a copy of the contract signed by the chamber staff.

TRADE INFORMATION

The company agrees to provide the following products or services in fulfillment of its responsibilities on the undersigned agreement.

Chamber agrees to provide _____

Total Value of Sponsorship _____

Company agrees to provide (description of service) _____

Total Cash Value of Trade _____

SPONSORSHIP INFORMATION

Event Sponsorship Contact _____ Email _____

Logo/Marketing Contact _____ Email _____

CHAMBER OFFICE USE ONLY

Date and Time Received _____

Approved _____ Staff Initials _____

Logo on file _____ Date _____

Contract Sent to company _____ Uploaded _____

COMPANY PURCHASING SPONSORSHIP

**Please indicate month or dates chosen for sponsorships if applicable*

Signature Events

Sponsorship

Value

| | | |
|--------------------|--|----|
| Annual Awards Gala | | \$ |
| Golf Classic | | \$ |
| Business@Lunch | | \$ |
| Elevate Women | | \$ |
| S.T.I.R | | \$ |
| Sunrise Social | | \$ |

Legislative Advocacy

| | | |
|-------------------------------|--|----|
| Government Affairs Benefactor | | \$ |
| Day at the Capitol | | \$ |
| Congressional Luncheon | | \$ |
| Legislative Luncheon | | \$ |
| State of the City | | \$ |
| State of the Schools | | \$ |
| Legislative Agenda | | \$ |
| D.C. Fly In | | \$ |

Community Events

| | | |
|--------------------------------|--|----|
| St. Patrick's Day Street Party | | \$ |
| Lights On | | \$ |
| Winter Wonderland | | \$ |

Programs

| | | |
|-----------------------|--|----|
| Burgers & Benefits | | \$ |
| Chamber on Tap | | \$ |
| Muffins & Memberships | | \$ |
| Christmas in July | | \$ |
| Buy Bixby | | \$ |

More Sponsorships available on the next page

COMPANY PURCHASING SPONSORSHIP

**Please indicate month or dates chosen for sponsorships if applicable*

| Marketing | Sponsorship | Value |
|------------------------|-------------|-------|
| Marketing Bundle | | \$ |
| The HUB | | \$ |
| eNews | | \$ |
| Fast Forward | | \$ |
| Downtown Pole Banners | | \$ |
| Website | | \$ |
| Social Media Highlight | | \$ |
| Bixby Living Magazine | | \$ |
| Move to Bixby | | \$ |
| Membership Folder | | \$ |
| Annual Postcard | | \$ |

Bixby Development Foundation

| | | |
|------------------------------|--|----|
| Benefactor | | \$ |
| Ideas & Insights | | \$ |
| CEO Drive Around | | \$ |
| Economic Update Breakfast | | \$ |
| Leadership Bixby | | \$ |
| Leadership Excellence Awards | | \$ |
| Goofy Golf | | \$ |
| InterCity Visit | | \$ |
| Pitch Competition | | \$ |
| Economic Profile | | \$ |
| New Business Guide | | \$ |
| FootGolf | | \$ |

COMPANY PURCHASING SPONSORSHIP

**Please indicate month or dates chosen for sponsorships if applicable*

| Remaining 2024 Opportunities | Sponsorship | Value |
|------------------------------|-------------|-------|
| | | \$ |
| Golf Classic | | \$ |
| Leadership Bixby | | \$ |
| Business@Lunch | | \$ |
| Burgers & Benefits | | \$ |
| Chamber on Tap | | \$ |
| Muffins & Memberships | | \$ |
| Buy Bixby | | \$ |
| Lights On | | \$ |
| Winter Wonderland | | \$ |
| InterCity Visit | | \$ |
| Congressional Luncheon | | \$ |
| State of the City | | \$ |
| State of the Schools | | \$ |
| Ideas & Insights | | \$ |
| FootGolf | | \$ |